

# **AGENDA**

Meeting: Trowbridge Area Board

Place: The Cotswold Space - Wiltshire Council Offices, County Hall,

**Trowbridge** 

Date: Thursday 13 September 2018

Time: 7.00 pm

Including the Parishes of Hilperton, North Bradley, Southwick and West Ashton

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm.

Please direct any enquiries on this Agenda to Kieran Elliott committee@wiltshire.gov.uk, direct line or email <a href="mailto:committee@wiltshire.gov.uk">committee@wiltshire.gov.uk</a>,

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

#### **Wiltshire Councillors**

Cllr Graham Payne, Drynham (Chairman)

Cllr Deborah Halik, Lambrok

Cllr Ernie Clark, Hilperton

Cllr Horace Prickett, Southwick (Vice-Chairman)

Cllr Edward Kirk, Adcroft

Cllr Stewart Palmen, Central

Cllr Steve Oldrieve, Paxcroft

Cllr David Halik, Grove

Cllr Peter Fuller, Park

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <a href="http://www.wiltshire.public-i.tv">http://www.wiltshire.public-i.tv</a>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found <a href="https://example.com/here">here</a>

#### **Parking**

To find car parks by area follow this link. The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge Bourne Hill, Salisbury Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult Part 4 of the council's constitution.

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details

Items to be considered		Time	
Apol	Apologies		7.00pm
To re	eceive any apologies for the meeting.		
Minu	Minutes (Pages 7 - 18)		
To a	To approve the minutes of the meeting held on 19 July 2018.		
Decl	Declarations of Interest		
	To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.		
Chai	Chairman's Announcements (Pages 19 - 30)		
To in	clude the following:		
i. ii. iii. iv. v.	Electoral Review Localised Labour Market Intelligence Animal Licensing Annual Electoral Canvass Celebrating Age		
Partı	Partner Updates (Pages 31 - 50)		7.10pm
To no follow	ote any written reports and receive any ving:	updates from the	
i. ii. iii. iv. v. vi. vii.	<ul> <li>ii. Dorset and Wiltshire Fire and Rescue Service</li> <li>iii. Town and Parish Councils</li> <li>iv. Local Youth Network</li> <li>v. Trowbridge Wellbeing Centre Development Group</li> <li>vi. Safer and Supportive Communities Group</li> </ul>		
Fund	ding (Pages 51 - 98)		7.35pm
Appl	licant	Amount requested	
Asso <b>Proj</b> e HMS	licant: Trowbridge White Ensign ociation ect Title: Trowbridge White Ensign - S Avon Vale Display full application	£685.00	

£2583.00

Applicant: Trowbridge Debt Advice Service Project Title: Trowbridge Debt Advice

Service	
View full application	
Applicant: Friends of John of Gaunt School Project Title: Neighbourhood Watch Signage for The Halve and Local Area  View full application	£180.00
Applicant: West Wilts Gymnastics and Fitness Project Title: West Wilts Gymnastics and Parkour Safety Pits  View full application	£3000.00
Applicant: Trowbridge Town Football Club Project Title: Trowbridge Town FC Ground Improvements View full application	£4750.00
Applicant: The Mead Teaching School Project Title: Community Skills Support Project  View full application	£4727.89

## 7 Youth Funding (Pages 99 - 106)

8.00pm

i) Organisation: Vulnerable Young People from Trowbridge Youth Adventure Programme Amount Requested: £3,000 Project title: 2018 Forest camps

Project title: 2018 Forest camps Awarded under delegation – to note

ii) Organisation: Brighter Aspirations Amount Requested: £3141.92 Project title: Sexual Health Training

The Community Engagement Manager will also make a presentation in relation to Youth Funding.

### 8 **Bowyers Site**

8.15pm

To receive any updates regarding the Bowyers Site development.

9	Community Area Transport Group (Pages 107 - 116)	8.25pm
	To receive the notes from the latest CATG meeting	
10	Urgent items	8.30pm
	Any other items of business which the Chairman agrees to consider as a matter of urgency.	